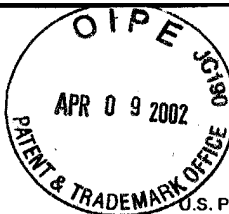


Please type a plus sign (+) inside this box → + →



PTO/SB/81 (02-01)
Approved for use through 10/31/2002. OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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| | | |
|--|---|---|
| POWER OF ATTORNEY OR AUTHORIZATION OF AGENT | Application Numbers and | As set forth in <u>Schedule A</u> appended |
| | Filing Dates and Attorney Docket Numbers | hereto |
| | | |
| | | |

I hereby appoint:

☒ Practitioners at Customer Number

20350

Place Customer
Number Bar Code
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as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

AND

I hereby revoke all previous powers of attorney or authorizations of agent given as set forth in Schedule A appended hereto.

Please change the correspondence address for the above-identified application to:

☐ The above-mentioned Customer Number.

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☐ Practitioners at Customer Number

☐ Firm or
Individual Name

Address

City

State

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Country

Telephone

Fax

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

Name David W. Martin, Jr.; President & CEO

Signature

Date

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☐ *Total of _____ forms are submitted.

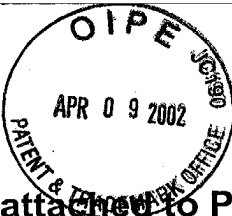
Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any Comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.
SF 1323859 v1

09/747,371

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Schedule A (as attached to PTO/SB/81)

| <u>Application No.</u> | <u>Filing Date</u> | <u>Attorney Docket No.</u> |
|------------------------|--------------------|----------------------------|
| 09/738,873 | 12/15/00 | 18501-011000US |
| 09/733,320 | 12/8/00 | 18501-009710US |
| 09/439,878 | 11/12/99 | 18501-009300US |
| 09/702,257 | 10/30/00 | 18501-009500US |
| 09/642,077 | 8/18/00 | 18501-009900US |
| 09/642,034 | 8/18/00 | 18501-009700US |
| 09/525,361 | 3/15/00 | 18501-009130US |
| 09/747,371 | 12/21/00 | 18501-005000US |
| 09/268,865 | 3/15/99 | 18501-009100US |
| 09/453,137 | 12/2/99 | 18501-009120US |
| 09/656,002 | 9/6/00 | 18501-008500US |
| 09/642,252 | 8/17/00 | 18501-007300US |
| 09/581,588 | 5/8/01 | 18501-007310US |
| 09/435,945 | 11/9/99 | 18501-007500US |
| 09/657,960 | 9/8/00 | 18501-010200US |
| 09/437,528 | 11/10/99 | 18501-005700US |
| 09/738,877 | 12/15/00 | 18501-007800US |
| 09/658,341 | 9/8/00 | 18501-009400US |
| 09/608,821 | 6/30/00 | 18501-008900US |
| 09/434,197 | 11/4/99 | 18501-005800US |
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| 09/453,850 | 12/2/99 | 18501-006120US |
| 09/450,810 | 11/29/99 | 18501-009110US |
| 09/525,993 | 3/15/00 | 18501-006140US |
| 09/637,977 | 8/11/00 | 18501-006510US |
| 09/642,252 | 8/17/00 | 18501-007300US |
| 09/733,288 | 12/8/00 | 18501-008200US |
| 09/847,046 | 4/30/01 | 18501-008210US |
| 09/733,756 | 12/8/00 | 18501-008400US |
| 09/747,371 | 12/21/00 | 18501-005000US |
| 09/828,307 | 4/6/01 | 18501-008910US |
| 09/791,390 | 2/22/01 | 18501-007910US |
| 09/544,494 | 4/7/00 | 18501-009000US |
| 09/525,978 | 3/15/00 | 18501-008610US |
| 09/702,216 | 10/30/00 | 18501-009600US |
| 09/687,576 | 10/13/00 | 18501-010800US |
| 09/493,444 | 1/28/00 | 18501-006130US |
| 09/663,733 | 9/15/00 | 18501-003100US |



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| 09/733,757 | 12/8/00 | 18501-010600US |
| 09/437,707 | 11/10/99 | 18501-006900US |
| 09/439,878 | 11/12/99 | 18501-009300US |
| 09/270,214 | 3/15/99 | 18501-008700US |
| 09/440,493 | 11/15/99 | 18501-006600US |
| 09/440,677 | 11/16/99 | 18501-009200US |
| 09/642,248 | 8/17/00 | 18501-007400US |
| 09/520,478 | 3/8/00 | 18501-006610US |
| 6,294,343 B1 | 9/25/01 | 18501-007600US |
| 6,057,100 | 5/2/00 | 18501-008810US |
| 6,316,272 B1 | 11/13/01 | 18501-006100US |
| 09/440,676 | 11/16/99 | 18501-005400US |
| 09/733,742 | 12/8/00 | 18501-010700US |



STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: _____

Application No./Patent No.: as set forth in Schedule A appended hereto Filed/Issue Date: _____

Entitled: _____

Eos Biotechnology, Inc., a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel ___, Frame ___, as set forth in **Schedule C** appended hereto

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel ___, Frame ___, or for which a copy thereof is attached.

2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel ___, Frame ___, or for which a copy thereof is attached.

3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel ___, Frame ___, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

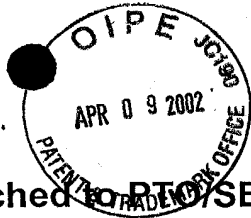
March 20, 2002
Date

David W. Martin, Jr.
Signature

David W. Martin, Jr.
Typed or printed name

President & CEO
Title

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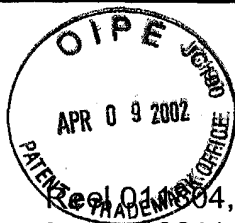
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Schedule A (as attached to RTO/SB/96 3.73(b))

| <u>Application No.</u> | <u>Filing Date</u> | <u>Assignment Information</u> | <u>Attorney Docket No.</u> |
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| 09/738,873 | 12/15/00 | Reel 011998, Frame 0809 | 18501-011000US |
| 09/733,320 | 12/8/00 | Reel 011362, Frame 0190 | 18501-009710US |
| 09/439,878 | 11/12/99 | Reel 010607, Frame 0398 | 18501-009300US |
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| 09/642,034 | 8/18/00 | Reel 011055, Frame 0264 | 18501-009700US |
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